17119 U.S.P.

<u>IN THE UNITED STATES PATENT AND TRADEMARK OFFICE</u>

First Named Inventor: Joel S. Burton

CERTIFICATE OF EXPRESS MAILING
I hereby certify that this paper and the documents and/or fees referred to as attached therein are being deposited with the United States Postal Service on March 11, 2004 in an envelope as "Express Mail Post Office to Addressee" service under 37 CFR §1.10, Mailing Label Number EV333986465US, addressed to the Commissioner for Patents, P.O. Box 1450 Alexandria, VA 22313-1450.

Lauren Kimball

UTILITY PATENT APPLICATION TRANSMITTAL (37 CFR. § 1.53(b))

Mail Stop Patent Application Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir: This is a request for filing a patent application under 37 CFR. § 1.53(b) in the name of inventors:

Joel S. Burton

For: AUTONOMOUS THERMAL MANAGEMENT

Assigned to: Apple Computer, Inc.

Application Elements:

| <u></u> | 171 ages of Specification, Claims and Austract |
|-------------|---|
| \boxtimes | 5 Sheets of Formal Drawings |
| \boxtimes | 2 Pages Combined Declaration and Power of Attorney |
| npany | ing Application Parts: |
| | Do not publish this application. Nonpublication Request is attached. |
| \boxtimes | Assignment and Assignment Recordation Cover Sheet (recording fee of \$40.00 enclosed) |
| | 37 CFR 3.73(b) Statement by Assignee |
| | Information Disclosure Statement with Form PTO-1449 |
| _ | Copies of IDS Citations |
| | Preliminary Amendment |
| \boxtimes | Return Receipt Postcard |
| \boxtimes | Other: Associate Power Of Attorney, Patent Application Cover Sheet |
| | |

Fee Calculation (37 CFR § 1.16)

| Applicant is entitled to | Small Entite | Ctatus under 27 C E I | 2127 |
|--------------------------|--------------|-----------------------|-----------|
| Applicant is entitled to | Sman Emmy | Status under 37 C.F.I | X. 91.2/. |

| | (Col. 1) Total Claims | | (Col. 2) Claims | (Col. 3) Present Extra | Rate | Additional Fee |
|--------|--------------------------|----------------|--------------------|---------------------------|----------|----------------|
| TOTAL | 20 | MINUS | 20 | = 0 | x 18 = | 0.00 |
| INDEP. | 3 | MINUS | 3 | = 0 | x 86 = | 0.00 |
| | [] | First presenta | tion of multiple | dependent claim | \$290 = | 0 |
| | | Basic Fil | ing Fee under 37 | C.F.R. §1.16(a) | \$770 = | 770.00 |
| | | | | 7 | OTAL | |
| | SMALL | ENTITY 50% | FILING FEE RE | EDUCTION (if appl | licable) | N/A |

| $\sum c$ | heck No. | 21831 in the ar | nount of \$810.00 | (\$770.00 in I | Filing Fees and | \$40.00 for A | ssignment |
|----------|------------|-----------------|-------------------|----------------|-----------------|---------------|-----------|
| Record | dation) is | enclosed. | | | | | _ |

| M The | Commissioner | is authorized t | o charge any | fees beyond the amo | unt enclosed | which may b |
|----------|--------------------|-----------------|--------------|---------------------|--------------|-------------|
| required | , or to credit any | y overpayment, | to Deposit A | Account No. 500388 | Order No. A | PL1P303). |

General Authorization for Petition for Extension of Time (37 CFR §1.136)

| Applicants hereby make and generally authorize any Petitions for Extensions of Time as may be needed |
|---|
| for any subsequent filings. The Commissioner is also authorized to charge any extension fees under 37 CFR |
| §1.17 as may be needed to Deposit Account No. 500388 (Order No. APL1P303). |

| X | Please send | correspondence to | the following | address: |
|---|-------------|-------------------|---------------|----------|

Customer Number 022434

022434

Date: March 11, 2004

Morgan E. Malino

Registration No. 41,177